

NOTICE INVITING BIDS

CALAVERAS COUNTY WATER DISTRICT WEST POINT WATER SYSTEM REHABILITATION PHASE 'A' AND 'B' PROJECTS

Separate sealed Bids for construction of the West Point Water System Rehabilitation Project, Phases 'A' and 'B' will be received at the District's office at 423 E. Saint Charles Street, San Andreas, CA 95249 until 2:00 PM, Thursday, March 15, 2012 and then at said office publicly opened and read aloud. Bidders must submit bids for both Phases 'A' and 'B'; the Award will be made based on the lowest total combined bid amount for both phases.

Phase 'A', funded by Prop.84, consists of 8,100 feet of water mains and a 75,000-gallon storage tank. Phase 'B', funded by USDA, consists of 9,500 feet of water mains and a pump station. The Contractor will be required to obtain encroachment permits for work in County roads and the State highway. The Engineer's estimated construction cost is \$2.4 million.

Copies of bid documents and plans may be obtained at the District's office starting February 1, 2012 upon payment of \$90 (non-refundable) per set. Recipient shall pay charges for postage, FedEx, etc. Contact Tami Bennett: Phone (209) 754-3181 / Fax (209) 754-1069.

Prospective Bidders shall have a Class A California Contractor's license and skilled and regularly engaged in the general class or type of work called for under the Contract.

Bidders shall take affirmative steps to assure small, minority and women's businesses are used when possible as sources of supplies, equipment, construction, and services.

Bidders are notified that financing in part or full for this project is provided pursuant to the Consolidated Farm and Rural Development Act (7 U.S.C. Section 1921 et seq.) and that as allowed in Public Contract Code Section 22300, this contract does not provide for substitution of securities for any monies withheld by the Owner to ensure performance under this contract. Bidders are further notified that this contract does not permit retainage to be placed in escrow nor to be invested for the benefit of the Contractor.