



EXTERNAL RELATIONS COMMITTEE MEETING

AGENDA

Monday, September, 21, 2026 • 1:00 p.m.

IN-PERSON**Calaveras County Water District**

120 Toma Court
San Andreas, California 95249

REMOTE ACCESS[Join the meeting now](#)

Meeting ID: 225 220 594 007 96

Passcode: 3Tz9qg9U

OUR MISSION

Protect, enhance, and develop Calaveras County's water resources and watersheds to provide safe, reliable, and cost-effective services to our communities.

2021–2026+ Strategic Plan, adopted April 28, 2021 | [View strategic plan](#)

COMMITTEE MEMBERS

District 1 – Jeffrey Robertson, Chair
District 5 – Scott Ratterman Director
District 4 – Jeff Davidson, Alternate Director

ACCESSIBILITY | In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, contact the Administration Office at 209-754-3028. Advance notification will enable CCWD to make reasonable arrangements. Documents made available to the Board before or at the meeting, not privileged or otherwise protected from disclosure and related to agenda items, will be available at CCWD for public review.

PUBLIC PARTICIPATION | District Board meetings are open to in-person attendance and are conducted virtually. Remote participants will have an opportunity to address the Board, and comments will be included in the meeting recording. Remote access is offered for convenience. If a technological malfunction occurs, the Board can guarantee receipt of live comments only through in-person attendance and may proceed without remote access, except during a noticed teleconference meeting.

ORDER OF BUSINESS

CALL TO ORDER / PLEDGE OF ALLEGIANCE**1 ROLL CALL****2 PUBLIC COMMENT**

Members of the public may address the Board on any non-agendized item. The public is encouraged to work through staff to place items on the agenda for Board consideration. No action can be taken on matters not listed on the agenda. Comments are limited to three minutes per person.

3	APPROVAL OF THE MINUTES
3a	Approval of the Minutes for the Committee Meeting of June 15, 2026 <i>Rebecca Hitchcock, Clerk to the Board</i>
4	NEW BUSINESS
4a*	Report on the External Affairs Department Outreach Efforts <i>Kelly Gerkenmeyer, External Affairs Manager</i>
5	GENERAL MANAGER COMMENTS
6	DIRECTOR COMMENTS / FUTURE AGENDA ITEMS
7	NEXT COMMITTEE MEETING
	Monday, December 21, 2026 at 1:00 p.m.
8	ADJOURNMENT
* No information included in packet.	