



CALAVERAS COUNTY WATER DISTRICT LEGAL AFFAIRS COMMITTEE MEETING

OUR MISSION

Protect, enhance, and develop Calaveras County's water resources and watersheds to provide safe, reliable, and cost-effective services to our communities.

2021-2026 Strategic Plan, Adopted April 28, 2021, can be viewed at this [link](#)

Regular Committee Meeting
Tuesday, February 3, 2026
1:00 p.m.

Calaveras County Water District
120 Toma Court
San Andreas, California 95249

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administration Office at 209-754-3028. Notification in advance of the meeting will enable CCWD to make reasonable arrangements to ensure accessibility to this meeting. Any documents that are made available to the Board before or at the meeting, not privileged or otherwise protected from disclosure, and related to agenda items, will be made available at CCWD for review by the public.

District Board Meetings are open to in-person attendance by the public and are conducted virtually. The public may participate in the District's Board meeting with the link below. Members of the public who participate in the meeting via teleconference or web conference will be given the opportunity to speak and address the Board, and their comments will be included in the recording of the meeting.

While the District makes efforts to facilitate remote participation, please be aware that remote Teams involvement is offered solely for convenience. In the event of a technological malfunction, the Board can only guarantee the receipt of live comments through in-person attendance. With the exception of a noticed teleconference meeting, the Board retains the right to proceed with the meeting without remote access in case of a malfunction.

[Join the meeting now](#)

Meeting ID: 231 314 006 228 69

Passcode: Ev6HT9q9

Dial in by phone

[+1 323-647-8603,,156778642#](#) United States

Phone conference ID: 156 778 642#

ORDER OF BUSINESS

CALL TO ORDER / PLEDGE OF ALLEGIANCE

1. **ROLL CALL**

COMMITTEE MEMBERS

Scott Ratterman, Chair Jeff Davidson, Director

2. PUBLIC COMMENT

At this time, members of the public may address the Committee on any non-agendized item. The public is encouraged to work through staff to place items on the agenda for consideration. No action can be taken on matters not listed on the agenda. Comments are limited to three minutes per person.

3. APPROVAL OF MINUTES

3a Approval of Minutes for October 14, 2025, Committee Meeting
(Rebecca Hitchcock, Clerk to the Board)

4. NEW BUSINESS

4a* Federal Legislative Update
(Mia O’Connell, O’Connell & Dempsy)

4b* State Legislative and Regulatory Updates
(Michael Minkler, General Manager and Justin Caporusso, Mountain Counties Water Resources Association)

5.* GENERAL MANAGER COMMENTS

6.* DIRECTOR COMMENTS OR FUTURE AGENDA ITEMS

7. NEXT COMMITTEE MEETING

- Tuesday, April 7, 2026, at 1:00 p.m.

8. ADJOURNMENT