



RESOLUTION NO. 2025-74
RESOLUTION NO. PFA-02
ORDINANCE NO. 2025-01

AGENDA

OUR MISSION

Protect, enhance, and develop Calaveras County's water resources and watersheds to provide safe, reliable, and cost-effective services to our communities.

2021-2026 Strategic Plan, Adopted April 28, 2021, and can be viewed at this [link](#).

Regular Board Meeting
Wednesday, November 12, 2025
1:00 p.m.

[Calaveras County Water District](#)
120 Toma Court
San Andreas, California 95249

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administration Office at 209-754-3028. Notification in advance of the meeting will enable CCWD to make reasonable arrangements to ensure accessibility to this meeting. Any documents that are made available to the Board before or at the meeting, not privileged or otherwise protected from disclosure, and related to agenda items, will be made available at CCWD for review by the public.

District Board Meetings are open to in-person attendance by the public and are conducted virtually. The public may participate in the District's Board meeting with the link below. Members of the public who participate in the meeting via teleconference or web conference will be given the opportunity to speak and address the Board, and their comments will be included in the recording of the meeting.

While the District makes efforts to facilitate remote participation, please be aware that remote Teams involvement is offered solely for convenience. In the event of a technological malfunction, the Board can only guarantee the receipt of live comments through in-person attendance. With the exception of a noticed teleconference meeting, the Board retains the right to proceed with the meeting without remote access in case of a malfunction.

Microsoft Teams

[**Join the meeting now**](#)

Meeting ID: 238 006 053 938

Passcode: xu6Wd2az

Dial in by phone

[**+1 323-647-8603,,974168969#**](#)

[**Find a local number**](#)

Phone conference ID: 974 168 969#

BOARD OF DIRECTORS

Jeff Davidson, President
Scott Ratterman, Director

Jack Garamendi, Vice President
Jeff Robertson, Director

Russ Thomas, Director

ORDER OF BUSINESS

CALL TO ORDER / PLEDGE OF ALLEGIANCE

1. **ROLL CALL**

2. **PUBLIC COMMENT**

At this time, members of the public may address the Board on any non-agendized item. The public is encouraged to work through staff to place items on the agenda for Board consideration. No action can be taken on matters not listed on the agenda. Comments are limited to three minutes per person.

3. **CONSENT AGENDA**

The following items are expected to be routine/non-controversial. Items will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed for later discussion.

3a Approval of the Minutes for the Board Meeting of October 22, 2025
(Rebecca Hitchcock, Clerk to the Board)

3b Review Board of Directors Monthly Time Sheets for October 2025
(Rebecca Hitchcock, Clerk to the Board)

3c Ratify Claim Summary #644 Secretarial Fund in the Amount of \$3,975,941.10
for October 2025
(Jeffrey Meyer, Director of Administrative Services) **RES 2025-_____**

4. **NEW BUSINESS**

4a* Recognition of Corinne Skrbina for 24 years of Service with the District
(Jeffrey Meyer, Director of Administrative Services)

4b Discussion/Direction regarding McKay's Reservoir Dredged Sediment Placement at Arnold
WWTP
(Kevin Williams, District Engineer)

4c Discussion/Action regarding Award of a Contract for the Arnold Sewer Master Plan
(Kevin Williams, District Engineer) **RES 2025-_____**

4d Discussion/Action regarding Authorizing a Financing Agreement and Providing for the
Issuance of Series 2025 Wastewater Bond Anticipation Notes
(Jeffrey Meyer, Director of Administrative Services) **RES 2025-_____**

4e Discussion/Action regarding a Project Closeout for Copper Cove Tanks 1 & 2 Project (CIP
#11083C)
(Kevin Williams, District Engineer) **RES 2025-_____**

4f Discussion/File the District's GASB 75 Disclosures for Fiscal Year Ending June 30, 2025
(Jeffrey Meyer, Director of Administrative Services)

5. OLD BUSINESS

- 5a Discussion/Action regarding the Purchase of a Transit Mounted Closed Circuit Television (CCTV) Inspection System
(Damon Wyckoff, Director of Operations) **RES 2025-_____**

6. REPORTS

- 6a Operations Department Monthly Report – October 2025
(Damon Wyckoff, Director of Operations)
- 6b* General Manager’s Report
(Michael Minkler)

7* BOARD REPORTS / INFORMATION / FUTURE AGENDA ITEMS

8. NEXT BOARD MEETINGS

- Wednesday, December 10, 2025, 1:00 p.m., Regular Board Meeting
- Wednesday, January 14, 2026, 1:00 p.m., Regular Board Meeting

9. CLOSED SESSION

- 9a Government Code § 54957.6 Agency Negotiators: General Manager Michael Minkler, HR Manager Stacey Lollar and Jeff Bailey Regarding Negotiations with Employee Organization SEIU Local 1021 and Management and Confidential Unit (Union Negotiations)
- 9b Conference with Legal Counsel-Existing Litigation
Government Code 54956.9(d)(1)
California Sportfishing Protection Alliance v. All persons interested in the matter of the validity of the Eastern San Joaquin Groundwater Subbasin groundwater sustainability plan et al. (Stanislaus County Superior Court Case # CV20-1720)
- 9c Conference with Legal Counsel – Anticipated Litigation. Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9 - 2 potential cases

10. REPORTABLE ACTION FROM CLOSED SESSION

11. ADJOURNMENT