



**RESOLUTION NO. 2023-14**  
**RESOLUTION NO. PFA-01**  
**ORDINANCE NO. 2023-01**

## **AGENDA**

### **OUR MISSION**

**Protect, enhance, and develop Calaveras County's water resources and watersheds to provide safe, reliable, and cost-effective services to our communities.**

2021-2026 Strategic Plan, Adopted April 28, 2021, and can be viewed at this [link](#)

Regular Board Meeting  
Wednesday, March 22, 2023  
1:00 p.m.

[Calaveras County Water District](#)  
120 Toma Court  
San Andreas, California 95249

**Board Chambers are open to the public and the following alternative is available to members of the public who wish to participate in the meeting virtually:**

### **Microsoft Teams meeting**

**Join on your computer or mobile app**

[Click here to join the meeting](#)

**Or call in (audio only)**

[+1 323-647-8603,,605388082#](#) United States,

Phone Conference ID: 605 388 082#

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Administration Office at 209-754-3028. Notification in advance of the meeting will enable CCWD to make reasonable arrangements to ensure accessibility to this meeting. Any documents that are made available to the Board before or at the meeting, not privileged or otherwise protected from disclosure, and related to agenda items, will be made available at CCWD for review by the public.

## **ORDER OF BUSINESS**

### **CALL TO ORDER / PLEDGE OF ALLEGIANCE**

1. **ROLL CALL**

2. **PUBLIC COMMENT**

**At this time, members of the public may address the Board on any non-agendized item. The public is encouraged to work through staff to place items on the agenda for Board consideration. No action can be taken on matters not listed on the agenda. Comments are limited to three minutes per person.**

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### **BOARD OF DIRECTORS**

Scott Ratterman, President  
Cindy Secada, Director

Russ Thomas, Vice President  
Bertha Underhill, Director

Jeff Davidson, Director

**3. CONSENT AGENDA**

The following items are expected to be routine / non-controversial. Items will be acted upon by the Board at one time without discussion. Any Board member may request that any item be removed for later discussion.

- 3a Approval of Minutes for the Board Meeting of March 8, 2023  
(Rebecca Hitchcock, Clerk to the Board)
- 3b Report on the Monthly Investment Transactions for February 2023  
(Jeffrey Meyer, Director of Administrative Services)
- 3c Amendment to Upper Mokelumne River Watershed Authority (UMRWA) Joint Powers Agreement  
(Michael Minkler, General Manager) **RES 2023-\_\_\_\_\_**

**4. PUBLIC HEARING**

- 4a Discussion/Direction regarding Execution and Delivery of Joint Community Facilities Agreements in Connection with the Bond Opportunities for Land Development (BOLD)  
(Jeffrey Meyer, Director of Administrative Services)
  - Authorizing Execution and Delivery of Joint Community Facilities Agreements in Connection with the Bond Opportunities for Land Development (BOLD) Program **RES 2023-\_\_\_\_\_**
  - Approving, Authorizing, and Directing Execution of a Joint Exercise of Powers Agreement Relating to the California Municipal Finance Authority **RES 2023-\_\_\_\_\_**

**5. REPORTS**

- 5a\* General Manager’s Report  
(Michael Minkler)

**6.\* BOARD REPORTS / INFORMATION / FUTURE AGENDA ITEMS**

**7. NEXT BOARD MEETINGS**

- Wednesday, April 12, 2023, 1:00 p.m., Regular Board Meeting
- Wednesday, April 26, 1:00 p.m., Regular Board Meeting

**8. CLOSED SESSION**

- 8a Conference with Legal Counsel – Anticipated Litigation. Significant exposure to litigation pursuant to subdivision (d)(2) of Government Code section 54956.9. 1 potential case
- 8b Government Code § 54957.6 Agency Negotiators: General Manager Michael Minkler, HR Manager Stacey Lollar regarding Negotiations with Employee Organization SEIU Local 1021 and Management and Confidential Unit

**9. REPORTABLE ACTION FROM CLOSED SESSION**

**10. ADJOURNMENT**

\*No information included in packet